

## Personal Campaign Committee STATEMENT OF ORGANIZATION

(Utah Code Section 20A-11-202)

Date 10/28/2008

## **Candidate Information**

| Name<br>Charles Smith                   |                 |                     |                    | Telephone N<br>(801)898 |                                |
|---|-----------------|---------------------|--------------------|-------------------------|--------------------------------|
| Office<br>Governor                      | District Number | Party<br>Republicar | 1                  |                         | ounty of Election<br>Statewide |
| Street Address<br>155 South 200 East #2 | Suite/A         | Apartment/PO Box    | City<br>Farmington | State<br>AL             | Zip<br>84025                   |

## **Personal Campaign Committee Secretary**

| Name of Secretary ? ? |                        |        | Telephone Number ? |
|-----------------------|------------------------|--------|--------------------|
| Street Address ?      | Suite/Apartment/PO Box | City ? | State Zip<br>UT ?  |